

State of California – The Resources Agency  
**RIVERS AND MOUNTAINS CONSERVANCY**

**CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND  
COASTAL PROTECTION ACT OF 2002**

**SMALL GRANT PROJECT APPLICATION**

This Form and Required Attachments Must Be Submitted for Each Project Site

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                        |                                                |
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| <b>PROJECT NAME</b><br>San Gabriel Watershed Habitat Restoration Assessment<br><i>Watershed Management Plan for the San Gabriel River Above<br/>Whittier Narrows (Watershed Plan)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>AMOUNT OF GRANT REQUESTED</b><br>(Not to exceed \$100,000) <b>\$ 86,895</b>         |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>Estimated TOTAL PROJECT COST</b><br>(State Grant and other funds) <b>\$ 286,895</b> |                                                |
| <b>Grant Applicant (Agency/Organization and Address)</b><br><br>SAN GABRIEL MOUNTAINS REGIONAL CONSERVANCY<br>(SGMRC)<br>P.O. Box 963<br>Glendora, CA 91740<br>626-335-1771 phone/fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>COUNTY</b><br>Los Angeles                                                           | <b>NEAREST CITY</b><br>San Gabriel Valley      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>PROJECT ADDRESS</b><br>N/A                                                          |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>NEAREST CROSS STREET</b><br>N/A                                                     |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>SENATE DISTRICT NO.</b><br><br>24, 29                                               | <b>ASSEMBLY DISTRICT NO.</b><br><br>57, 59, 60 |
| <b>Grant Applicant's Representative Authorized in Resolution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |                                                |
| Dr. Ann Croissant<br><br><b>Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | President<br><br><b>Title</b>                                                          | 626-335-1771<br><br><b>Phone</b>               |
| <b>Person with day-to-day responsibility for Project (if different from authorized representative)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                        |                                                |
| Rick Thomas<br><br><b>Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Conservation Projects Mgr.<br><br><b>Title</b>                                         | 909-662-7276<br><br><b>Phone</b>               |
| <b>Brief description of Project:</b> The SGMRC is developing a Watershed Plan to address the Upper San Gabriel River, Walnut Creek, And San Jose Creek sub-watersheds in an effort to: (1) improve water quality and reduce nonpoint source pollution; (2) protect and enhance local water resources; (3) protect and restore terrestrial and aquatic habitat and habitat connectivity; (4) provide for open space protection and beneficial land use relationships; (5) identify key pilot projects and monitoring/stewardship programs; and (6) ensure community/stakeholder involvement in the planning process.<br><br>The proposed San Gabriel Watershed Habitat Restoration Assessment Project (Habitat Assessment Project) will augment the efforts of the Watershed Plan by conducting mapping and assessing current habitat conditions in the San Gabriel River watershed. It will also evaluate the opportunities and constraints for habitat restoration along urban corridors, undeveloped areas, and protected open spaces in a manner that can also result in protecting other resources such as water quality. Key attention will be paid to potential wildlife corridor improvement opportunities and the protection of regional species biodiversity. |  |                                                                                        |                                                |
| I certify that the information contained in this Project Application form and Application requirements is accurate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |                                                |
| Signed <u>Ann Croissant</u><br><br>Grant Applicant's Authorized Representative as shown in Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <u>3-3-03</u><br><br>Date                                                              |                                                |

2003 Small Grant Program

# SAN GABRIEL WATERSHED HABITAT RESTORATION ASSESSMENT PROJECT

Submitted by: San Gabriel Mountains Regional Conservancy

March 3, 2003

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| 1768 |  |  |  |  |  |  |  |  |  |  |  |
| 1767 |  |  |  |  |  |  |  |  |  |  |  |
| 1766 |  |  |  |  |  |  |  |  |  |  |  |
| 1765 |  |  |  |  |  |  |  |  |  |  |  |
| 1764 |  |  |  |  |  |  |  |  |  |  |  |

# SAN GABRIEL WATERSHED HABITAT RESTORATION ASSESSMENT

## BUDGET DESCRIPTION

| TASK                                                                                                                                                                                                                                                             |                                                                  | Prop. 40/RMC<br>REQUEST | PROP. 13/IN-KIND<br>MATCH<br>(TO DATE) | TOTALS             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|----------------------------------------|--------------------|
| <b>Task 1: Project Coordination</b>                                                                                                                                                                                                                              |                                                                  |                         |                                        |                    |
| 1.1                                                                                                                                                                                                                                                              | Select biology consultant(s)                                     | \$765                   |                                        | \$765              |
| 1.2                                                                                                                                                                                                                                                              | Develop contracts                                                | \$1,445                 |                                        | \$1,445            |
| 1.3                                                                                                                                                                                                                                                              | Stakeholder coordination                                         | \$5,460                 | \$1,000                                | \$6,460            |
| 1.4                                                                                                                                                                                                                                                              | Stakeholder presentations                                        | \$3,420                 | \$1,000                                | \$4,420            |
| <b>Task 2: Data Assessment</b>                                                                                                                                                                                                                                   |                                                                  |                         |                                        |                    |
| 2.1                                                                                                                                                                                                                                                              | Establish habitat restoration goals & objectives                 | \$1,040                 | \$800                                  | \$1,840            |
| 2.2                                                                                                                                                                                                                                                              | Collect & compile existing data & studies                        | \$4,940                 |                                        | \$4,940            |
| 2.3                                                                                                                                                                                                                                                              | Inventory & review data                                          | \$3,840                 |                                        | \$3,840            |
| 2.4                                                                                                                                                                                                                                                              | Develop GIS data maps as necessary, subject to data availability | \$13,160                | \$3,450                                | \$16,610           |
| 2.5                                                                                                                                                                                                                                                              | Data gap assessment as determined by project goals               | \$2,905                 | \$2,000                                | \$4,905            |
| <b>Task 3: Field Assessment</b>                                                                                                                                                                                                                                  |                                                                  |                         |                                        |                    |
| 3.1                                                                                                                                                                                                                                                              | Determine field assessment locations & strategy                  | \$1,485                 | \$1,600                                | \$3,085            |
| 3.2                                                                                                                                                                                                                                                              | Coordinate access & drop-off/pick-up logistics                   | \$1,485                 |                                        | \$1,485            |
| 3.3                                                                                                                                                                                                                                                              | Conduct field assessments (2 @ 2-days)                           | \$6,075                 | \$12,150                               | \$18,225           |
| 3.4                                                                                                                                                                                                                                                              | Summarize & submit field notes                                   | \$5,765                 |                                        | \$5,765            |
| <b>Task 4: Project Completion</b>                                                                                                                                                                                                                                |                                                                  |                         |                                        |                    |
| 4.1                                                                                                                                                                                                                                                              | Determine restoration opportunities & constraints                | \$4,285                 |                                        | \$4,285            |
| 4.2                                                                                                                                                                                                                                                              | Develop specific short & long-term restoration objectives        | \$2,885                 |                                        | \$2,885            |
| 4.3                                                                                                                                                                                                                                                              | Make next steps recommendations                                  | \$3,565                 | 1,000                                  | \$4,565            |
| 4.4                                                                                                                                                                                                                                                              | Report findings to RMC and other stakeholders                    | \$2,080                 |                                        | \$3,080            |
| <b>Task 4: Project Report</b>                                                                                                                                                                                                                                    |                                                                  |                         |                                        |                    |
| 4.1                                                                                                                                                                                                                                                              | Summarize finding in draft report                                | \$10,040                |                                        | \$10,040           |
| 4.2                                                                                                                                                                                                                                                              | Submit draft report to RMC for review                            | \$680                   |                                        | \$680              |
| 4.3                                                                                                                                                                                                                                                              | Revise & submit final report to RMC                              | \$2,760                 |                                        | \$2,760            |
| <b>Subtotal (Est.)</b>                                                                                                                                                                                                                                           |                                                                  | <b>\$78,995</b>         | <b>\$22,000*</b>                       | <b>\$100,995</b>   |
| <b>Contingency/O&amp;A (10%)</b>                                                                                                                                                                                                                                 |                                                                  | <b>\$7,900</b>          |                                        |                    |
| <b>TOTAL REQUEST</b>                                                                                                                                                                                                                                             |                                                                  | <b>\$86,895</b>         | <b>TOTAL (EST.)</b>                    | <b>\$108,895**</b> |
| <p>* The total Proposition 13 grant includes \$200,000, in which \$22,000 has been identified for habitat assessment components of the Watershed Plan process.</p> <p>** Includes \$7,900.00 in Contingency/O&amp;A in the RMC Proposition 40 grant request.</p> |                                                                  |                         |                                        |                    |

# SAN GABRIEL WATERSHED HABITAT RESTORATION ASSESSMENT

## PRELIMINARY IN-KIND SERVICE ESTIMATES AND GRANT REQUESTS

| AGENCY/ORGANIZATION                                                           | \$/IN-KIND SERVICE VALUE |
|-------------------------------------------------------------------------------|--------------------------|
| Angeles National Forest                                                       | \$TBD                    |
| Los Angeles County Department of Public Works                                 | \$TBD                    |
| Rivers and Mountains Conservancy                                              | \$TBD                    |
| Los Angeles-San Gabriel Rivers Watershed Council                              | \$TBD                    |
| RWQCB                                                                         | \$TBD                    |
| Southern California Edison                                                    | \$TBD                    |
| Cal Poly Pomona                                                               | \$TBD                    |
| SGMRC                                                                         | \$22,000                 |
| <b>IN-KIND TOTAL</b>                                                          | <b>\$22,000/TBD</b>      |
| <b>HABITAT ASSESSMENT PROJECT BUDGET TOTAL (EST.)</b>                         | <b>\$108,895</b>         |
| <b>WATERSHED PLAN BUDGET TOTAL (EST.)</b>                                     | <b>\$286,895</b>         |
| <b>IDENTIFIED NEED</b>                                                        | <b>\$86,895</b>          |
|                                                                               |                          |
| RMC Proposition 40 Small Grant Program (Submitted 3/3/03)                     | \$86,895                 |
| State Water Resources Control Board Proposition 13 Watershed Protection Grant | \$200,000                |